



# Regular School Board Meeting 10/13/2020

Carter County High School - Room 105

Tuesday, October 13, 2020 07:00 PM

## EKALAKA ELEMENTARY #15 & CARTER COUNTY HIGH SCHOOL UNIFIED BOARD OF TRUSTEES

**1. Call to Order** (Roll Call)

**2. Pledge of Allegiance**

**3. Review Agenda** (Information)

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

**4. Recognitions and Reports** (Information)

[Recognitions and Reports.pdf](#)

**a. Trustee Reports**

**b. Principal's Report** (Information)

[Distance Learning Plan.pdf](#)

**c. Department Heads' Reports**

**5. Public Comment on Non-Agenda Items**

This is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Board Chair will seek comments from the audience on agenda items as they occur.

**6. New Business**

**a. Personnel**

**i. Hire Superintendent** (Action)

[Hire Superintendent](#)

**ii. Clerk Contract Revision** (Action)

[Clerk Contract.pdf](#)

**iii. Classified Hiring Considerations** (Action)

[Classified Hiring Consideration.pdf](#)

**iv. Certified Hiring Considerations (Action)**

[Certified Hiring Consideration.pdf](#)

**v. Extracurricular Hiring Considerations (Action)**

[Extracurricular hiring Considerations.pdf](#)

**b. Revise Reopening Safe & Healthy Schools Plan (Action)**

[Revise Reopening Plan.pdf](#)

[Recommended Changes - Health & Safety Plan.pdf](#)

[Reopening Plan Updated 8-20-20.pdf](#)

**c. Adopt Outbreak Response Protocols: K-12 (Action)**

[Adopt Governor's Outbreak Response.pdf](#)

[Outbreak Response Protocols K-12.pdf](#)

**d. Policy**

**i. Second Reading & Adoption - School-to-Work (Action)**

[Policy - Second Reading & Adoption.pdf](#)

[2600 - Work Experience Program.pdf](#)

[2600P - Work Experience Program-Insurance.pdf](#)

**e. Montana High School Rodeo Association Membership (Action)**

[Montana High School Rodeo Association.pdf](#)

**7. Old Business**

**8. Consent Agenda (Action)**

[Consent Agenda.docx](#)

**a. Approval of Minutes**

[September 8, 2020 Regular Meeting.pdf](#)

[September 14, 2020 Special Meeting.pdf](#)

[September 18, 2020 Special Meeting.pdf](#)

[September 23, 2020 Special Meeting.pdf](#)

[September 27, 2020 Special Meeting.pdf](#)

**b. Approve Claims & Financial Statements**

[September Claims.PDF](#)

[September Payroll Totals.pdf](#)

**c. Staff/Student Travel**

## 9. Adjourn