



## AGENDA

### Public/Media Board of Directors - Special Meeting/Workshop and Regular Meeting

Tuesday, April 26, 2022

The Board of Directors of Richland School District No. 400 will meet Tuesday, April 26, 2022 at **4:30 P.M.** via Zoom and in person, 6972 Keene Road, West Richland, Washington, Benton County for a **Special Meeting/Workshop-2022/2023 Budget Preparation**. An Executive Session will precede the regular board meeting and will take place at 6:00 P.M. **Please see the district website to join the meeting remotely.**

Executive Session (Personnel-RCW 42.30.110 (1) (g); Legal-RCW 42.30.220 (1) (i);  
Real Estate-RCW 42.30.220 (1) (b))

You are welcome to send any feedback to [boardfeedback@rsd.edu](mailto:boardfeedback@rsd.edu).

### REVISED

#### 1. Special Meeting/Workshop

1.1 Call to Order

1.2 Workshop Topic: 2022/2023 Budget Workshop Preparation (4:30-6:00 P.M.)

#### 2. CALL TO ORDER/REGULAR MEETING

2.1 Pledge of Allegiance

2.2 Roll Call

#### 3. COMMUNICATIONS

3.1 Student Representative Report/Student Representative

3.2 GOOD NEWS-Destination Imagination-William Wiley Elementary

3.3 Requests and Comments by Visitors (2 minutes per individual/30 minute time limit)

#### 4. UNFINISHED BUSINESS

4.1 Performance Audit Updates

#### 5. NEW BUSINESS

5.1 Bond Package Proposal

[Bond](#)

5.2 A - Consider Requests, Discussions, and Potential Vote by Board Members to pay Attorney's fees for Board Member Representation at the Superior Court Hearing Related to the Recall Petition - Director Semi Bird-- 5.2 B - Consider Requests, Discussions, and Potential Vote by Board Members to pay Attorney's fees for Board Member Representation at the Superior Court Hearing Related to the Recall Petition - Director Audra Byrd-- 5.2 C Consider Requests, Discussions, and Potential Vote by Board Members to pay Attorney's fees for Board Member Representation at the Superior Court Hearing Related to the Recall Petition - Director Kari Williams

## 6. CONSENT AGENDA

### 6.1 Personnel Actions

[PERS](#)

### 6.2 Strategic Plan Objectives

[Objectives](#)

### 6.3 2022/2023 Updated Calendar

[Calendar](#)

### 6.4 Superintendent Contract

[Contract](#)

### 6.5 Approval of Minutes (April 12, 2022)

[Minutes4.12.22](#)

### 6.6 Equipment Grant - Alwardt-Instruments

[Equipment Grant](#)

### 6.7 Budget Monthly

[Budget Monthly](#)

### 6.8 Enrollment Monthly

[Enrollment Monthly](#)

### 6.9 Warrant Approval

## 7. FUTURE AGENDA ITEMS

### 7.1 Approval of May 10, 2022 Agenda

## 8. BOARD/SUPERINTENDENT REPORTS