



## AGENDA

### Public/Media Board of Directors - Regular Meeting

Tuesday, October 27, 2020

The Board of Directors of Richland School District No. 400 will meet Tuesday, October 27, 2020 at **6:30 P.M.** via Zoom, Richland, Washington, Benton County. The Executive Session will precede the regular board meeting and will take place at 6:00 P.M. The Board meeting will be called to order and move immediately into Executive Session.

Executive Session (Personnel)

*Important Note: Governor Inslee's "Stay Home, Stay Safe Order" and proclamation 20-28, Open Public Meetings Act and Public Records Act, prohibits this Board meeting from being conducted in person. There will be public comment allowed for this meeting.*

Public access is available using the following methods:

WATCH: <https://rsd400.zoom.us/j/83272424323>

LISTEN: Dial +1 253 215 8782 and enter the Webinar ID: 8327 424 323

You are welcome to send any feedback to [boardfeedback@rsd.edu](mailto:boardfeedback@rsd.edu).

#### 1. CALL TO ORDER

##### 1.1 Pledge of Allegiance

##### 1.2 Roll Call

##### 1.3 Approval of Minutes (October 12, 2020; October 13, 2020; October 15, 2020)

[Minutes10.12.20](#)

[Minutes10.13.20](#)

[Minutes10.15.20](#)

#### 2. BUSINESS

##### 2.1 Oath of Office - Board of Directors Position No. 3 Vacancy

##### 2.2 Return to School Update

###### 2.2.1 Metrics for Return to On-Site Instruction

[Metrics](#)

###### 2.2.2 Elementary Hybrid Timeline and Communications

[Stage 3](#)

[Timeline.](#)

[Attestations](#)

###### 2.2.3 Richland Virtual School (RVS) vs. Continuous Learning 2.0 (CL 2.0)

###### 2.2.4 Safety Checklist-Steve Bump, NV5 Safety and Health Consultant, CHP, CIH, PMP

[Checklist](#)

2.2.5 Grades 6-12 Student Support

2.3 Washington Interscholastic Athletic Association (WIAA) Update

**3. COMMUNICATIONS**

3.1 Requests and Comments by Visitors (20 minute time limit)

**4. CONSENT AGENDA**

4.1 Personnel Actions

[PERS](#)

4.2 Policy/RR No. 3413-Immunizations and Life-Threatening Health Conditions

[3413](#)

4.3 Cash Grant - White Bluffs PTO - Building Use

[CG](#)

4.4 Warrant Approval

**5. FUTURE AGENDA ITEMS**

**6. BOARD/SUPERINTENDENT REPORTS**