

**West Valley School District #208  
Board of Directors**

**PUBLIC Board Meeting Agenda**

Mountainview Elementary School Library

Tuesday, March 10, 2020 07:00 PM

- 1. Board Notes**
- 2. Call to Order**
- 3. Pledge of Allegiance**
- 4. Changes to the Agenda**
- 5. Communications**

Washington State School Retiree's Association  
Education Support Professionals Week

[School Retirees Proclamation](#)

[Education Support Professionals Proclamation](#)

- 6. High School Student Representative(s) Report**
- 7. Introduction of Visitors / Public Comment Non-Discussion/Agenda Items**
- 8. Host School Presentation / Program**

Principal Nick Hartman-Mountainview Elementary School

- 9. Discussion Items**

Safety and Security Measures Update

- 10. Public Comments Re: Discussion Items**

- 11. Action Items**

**(Action)**

- a. Approval of Minutes**

1. February 25, 2020 - Study Session
2. February 25, 2020 - Regular Meeting

[02.25.20 SS Minutes](#)

[02.25.20 Meeting Minutes](#)

- b. Approval of Travel Requests**

1. Tom Robinson, DECA National Career Conference-National Competition, Nashville, TN-April 28-May 3, 2020.
2. Angela Von Essen, Forecast Analysis 2020 National Conference, Irvine, CA-April 14-18, 2020.
3. Kristin Johnson, Mission Peak Leadership Camp, Chewelah, WA-June 21-26, 2020.
4. Jeremy Freisz / Tyler Jones / Rich Rees, CBC Jazz Unlimited, Pasco, WA-April 17-18, 2020.
5. Ryan Massey, State Soccer (Boys), Puyallup, WA-May 28-30, 2020.
6. Brad Cramer / Craig Lacy, State Softball, Spokane, WA-May 28-30, 2020.
7. Jamie Zeller, Nationals for Lifesmarts Competition, Washington DC, VA-April 23-28, 2020.
8. Ryan Froula / Ryan Johnson, State Baseball, Pasco, WA-May 28-30, 2020.
9. Eyman / Beck / Scott / Johnson / Bush / Statler / Blakney, Boise State Football Camp, Boise, ID-June 15-18, 2020.

[TRA Robinson](#)

[TRA Von Essen](#)

[TRA Johnson](#)

[TRA Freisz / Jones / Rees](#)

[TRA Massey](#)

[TRA Cramer / Lacy](#)

[TRA Zeller](#)

[TRA Froula / Johnson](#)

[TRA Eyman / Beck / Scott / Johnson / Bush / Statler / Blakney](#)

**c. Approval of High Risk Activities**

[Memo-Allowable Activities](#)

[SIAW - USIP High Risk Activities List-10-9-19](#)

**d. Approval of Resolution #20-03-702 Transfer of Funds**

[Memo - Transfer of Funds](#)

[Resolution 20-03-702 Transfer](#)

**e. Approval of Extension of Superintendent's Contract Through 2022-2023 School Year**

**12. Items Arising**

**13. Board Reports / Board Development**

**14. Executive Session**

Performance of a Public Employee

**15. Adjournment**