



Regular School Board Meeting

Ekalaka Elementary Multi-Purpose Room

Monday, May 9, 2022 06:30 PM

EKALAKA ELEMENTARY #15 & CARTER COUNTY HIGH SCHOOL UNIFIED BOARD OF TRUSTEES

1. Call to Order (Roll Call)

2. Pledge of Allegiance

3. Review Agenda (Information)

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

4. Recognitions and Reports (Information)

Recognition & Reports

a. Trustee Reports

b. Superintendent's Report

i. Trustee Recognitions

(Information)

ii. Student Recognitions

c. Department Heads' Reports

5. Public Comment on Non-Agenda Items

This is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Board Chair will seek comments from the audience on agenda items as they occur.

6. Old Business

a. Policy Revisions

(Action)

[Policy Revisions.pdf](#)

[REQUIRED CHANGES.docx](#)

i. 1520-Board Staff Communications

[1520-Board-Staff Communications.pdf](#)

ii. 2161P-Special Education Procedures

[2161P-Special Education Procedures.pdf](#)

- iii. 2167- Correspondence Courses**
[2167-Correspondence Courses.pdf](#)
- iv. 2168-Distance, Online, and Technology Learning**
[2168-Distance, Online, and Technology Learning.pdf](#)
- v. 2170-Digital Academy Classes**
[2170-Digital Academy Classes.pdf](#)
- vi. 2312-Copyright**
[2312-Copyright.pdf](#)
- vii. 2510-School Wellness**
[2510-School Wellness Updated Policy.pdf](#)
- viii. 3121-Enrollment and Attendance Records**
[3121-Enrollment and Attendance Records.pdf](#)
- ix. 3310-Student Discipline**
[3310-Student Discipline.pdf](#)
- x. 3413F1 & F2-Immunization Exemption**
[3413 F1 & F2.pdf](#)
- xi. 3416-Administering Medicines to Students**
[3416-Administering Medicines to Students.pdf](#)
- xii. 4600-No Child Left Behind Act**
[4600-No Child Left Behind.pdf](#)
- xiii. 5120P/F & 5122F-Fingerprint Background Check Procedure**
[5120P-Fingerprint Background Handling Procedure.pdf](#)
[5120F.pdf](#)
[5122F.pdf](#)
- xiv. 5121-Applicability of Personnel Policies**
[5121-Applicability of Personnel Policies.pdf](#)
- xv. 5140-Classified Employment and Assignment**
[5140-Classified Employment and Assignment.pdf](#)
- xvi. 5223-Personal Conduct**
[5223-Personal Conduct.pdf](#)
- xvii. 5228P-Drug and Alcohol Testing for Bus Drivers**

[5228P-Drug and Alcohol Testing Procedure for School Bus and Commercial Vehicle Drivers.pdf](#)

xviii. 5228 F1 & F2

[5228 F1 & F2.pdf](#)

xix. 5230-Prevention of Disease Transmission

[5230-Prevention of Disease Transmission.pdf](#)

xx. 5232-Child Abuse and Neglect Reporting

[5232-Abused and Neglected Child Reporting.pdf](#)

xxi. 5314: Substitutes

[5314-Substitutes.pdf](#)

xxii. 5321: Leaves of Absence

[5321-Leaves of Absence.pdf](#)

xxiii. 5450: Employee use of District Equipment

[5450-Employee use of Electronic Mail, Internet, Networks, and District Equipment.pdf](#)

7. Consent Agenda

(Action)

[Consent Agenda.pdf](#)

[April 2022 Claims.pdf](#)

[April 11, 2022 Minutes.pdf](#)

8. Canvass Election Results

(Action)

[Canvass Election Results.pdf](#)

[Canvass of Votes and Results.docx](#)

[Ballot - District #15-Trustee & General Fund.pdf](#)

9. Adjourn