



Regular School Board Meeting

Carter County High School - Room 105

Tuesday, June 15, 2021 07:00 PM

EKALAKA ELEMENTARY #15 & CARTER COUNTY HIGH SCHOOL UNIFIED BOARD OF TRUSTEES

1. Call to Order (Roll Call)

2. Pledge of Allegiance

3. Review Agenda (Information)

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

4. Recognitions and Reports (Information)

[Recognitions & Reports.pdf](#)

a. Trustee Reports

[FINAL MTPEC Model Safe Return to Schools and Continuity of Services Plan.pdf](#)

b. Superintendent's Report

c. Department Heads' Reports

5. Public Comment on Non-Agenda Items

This is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Board Chair will seek comments from the audience on agenda items as they occur.

6. New Business

a. Trustee Vacancy (Action)

[Trustee Vacancy.pdf](#)

[Policy #1113 - Vacancies.pdf](#)

[CERTIFICATE OF TRUSTEE APPOINTMENT.pdf](#)

b. Review/Revise Trustee Calendar (Action)

[Trustee Calendar & Procedures.pdf](#)

[School board Calendar.pdf](#)

[SCHOOL BOARD MEETING PROCEDURE.pdf](#)

c. Personnel

i. Certified Hiring Considerations (Action)

[Personnel -Certified Hiring Considerations.pdf](#)

ii. Extracurricular Hiring Considerations (Action)

[Personnel -Extracurricular Hiring Considerations.pdf](#)

iii. Intracurricular/Advisor Hiring Considerations (Action)

[Personnel -Intra-curricular Hiring considerations.pdf](#)

d. Transportation

[Bus Routes.docx](#)

i. Approve Bus Routes for 21-22 (Action)

[Mill Iron.pdf](#)

[Hwy7.pdf](#)

[Hwy7-MillIron.pdf](#)

[Ridgeway.pdf](#)

[Ridgeway Zoom In South.pdf](#)

[Ridgeway Zoom In North.pdf](#)

[Chalk Buttes A.pdf](#)

[Chalk Buttes B.pdf](#)

e. Professional Development Plan FY21-22 (Action)

[Professional Development.pdf](#)

[PIR day schedule 21-22.pdf](#)

7. Old Business

8. Consent Agenda (Action)

[Consent Agenda.pdf](#)

a. Approval of Minutes

[May 13, 2021 - Minutes.pdf](#)

[May 17, 2021 Minutes.pdf](#)

b. Approve Claims & Financial Statements

[May 2021 Claims.PDF](#)

[Claims - Thru June 10, 2021.PDF](#)

[Payroll Fund Totals.PDF](#)

9. Adjourn

