



AGENDA

Public/Media Board of Directors - Regular Meeting

Tuesday, May 14, 2024

The Board of Directors of Richland School District No. 400 will meet Tuesday, May 14, 2024 at **6:30 P.M.** via Zoom and in person, 6972 Keene Road, West Richland, Washington, Benton County. The Executive Session will precede the regular board meeting and will take place at **5:30 P.M.** The Board meeting will be called to order and move immediately into Executive Session. **Please see the district website to join the meeting remotely.** You are welcome to send any feedback to boardfeedback@rsd.edu.

Executive Session (Personnel-RCW 42.30.110 (1) (h), Real Estate-RCW 42.30.110 (1) (i))

1. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

2. COMMUNICATIONS

2.1 RECOGNITIONS-William Wiley Elementary Thanks

2.2 Requests and Comments by Visitors (2 minutes per individual/30 minute time limit)

2.3 Board/Student Representatives/Superintendent Report

3. BUSINESS

3.1 Spanish 3

[Spanish](#)

3.2 English Language Arts (ELA) Adoption

[ELA](#)

3.3 Policy/Pr. No. 2028-Therapy Animals in Schools

[2028](#)

3.4 Policy No. 1250-Student Representative to the Board of Directors

[1250](#)

3.5 Policy No. 5400-Personnel Leaves

[5400.](#)

3.6 Policy/Pr. No. 5404-Family and Medical Leave

[5404.](#)

3.7 Bond Package Discussion

3.8 District Goals

[District Goals](#)

4. CONSENT AGENDA

4.1 Personnel Actions

[PERS](#)

4.2 Approval of Minutes (April 23, 2024; April 29, 2024)

[Minutes4.23.24](#)

[Minutes4.29.24](#)

4.3 Policy/Pr. No. 3419-Self-Administration of Asthma and Anaphylaxis Medication

[3419](#)

4.4 Policy/Pr. No. 3420-Anaphylaxis Prevention and Response

[3420](#)

4.5 Policy No. 2331-Controversial Issues-Guest Speakers

[2331](#)

4.6 Policy No. 3131-In-District Transfer

[3131](#)

4.7 CASH GRANT-Washington State University Tri Cities-Teaching Bridge Program

[CASH GRANT-Washington State University Tri Cities-Teaching Bridge Program](#)

**4.8 Resolution No. 972-Badger Mountain Elementary-Acceptance as Finally Complete /
Resolution No. 973-Badger Mountain Elementary-Building Commissioning Report**

[972.973](#)

[Badger Report](#)

**4.9 Resolution No. 974-Washington Interscholastic Activities Association (WIAA)
Delegation**

[WIAA](#)

4.10 Payroll and Warrant Approval

5. AGENDAS

5.1 Future Agenda Items

[5.28.24](#)