

**West Valley School District #208
Board of Directors**

Public Board Meeting Agenda

West Valley High School Library

Tuesday, February 25, 2020 07:00 PM

1. Board Notes

2. Call to Order

3. Pledge of Allegiance

4. Changes to the Agenda

5. Communications

1. CBRE/HEERY Monthly Construction Report January, 2020
2. Administrator Appreciation Week

[CP Monthly Report - January 2020](#)

[Administrator Appreciation Week](#)

6. High School Student Representative(s) Report

7. Introduction of Visitors/Public Comment Non-Discussion/Agenda Items

8. Approval of Consent Agenda

(Action)

a. Approval of Minutes

1. February 11, 2020 - Community Forum
2. February 11, 2020 - Regular Meeting

[02.11.20 CF Minutes SIGNED](#)

[02.11.20 Meeting Minutes SIGNED](#)

b. Approval of Vouchers and Payroll

1. General Fund - Check #229789-229920; 229979-230130
2. Capital Projects Fund- Check #229949-229952; 230155-230157
3. ASB Fund - Check #229921-229948; 230131-230154
4. Payroll-February 2020
5. Procurement Card Detail

[GF](#)

[CPF](#)

[ASB](#)

[Payroll-February 2020](#)

[PCARD](#)

c. Approval of Employment Contracts

1. Employment Overview
2. Arnold, John Volunteer Softball Coach @ West Valley High School
3. Din, Reuben Volunteer Soccer Coach @ West Valley High School
4. Liebrecht, Terry Volunteer Baseball Coach @ West Valley Junior High
5. Perez, Gabrielle Girls Soccer Coach @ West Valley Junior High
6. Ross, Ryan Volunteer Baseball Coach @ West Valley High School
7. VanDeBrake, Jace Volunteer Baseball Coach @ West Valley High School
8. Wagar, Carol Volunteer Girls Tennis Coach @ West Valley High School

d. Financial Reports

1. January, 2020 Financial Report
2. January, 2020 Budget Status Report
3. Capital Projects Fund - Project Expenditure Reports
4. Capital Projects Fund-Balance Recap Report

[GF Fund Balance](#)

[GF Monthly Rev and Exp](#)

[Fund Balance Detail](#)

[JAN 2020 Budget Status Report](#)

[JAN 2020 CPF Project 1702 Apple Valley](#)

[JAN 2020 CPF Project 1701 Summitview](#)

[JAN 2020 CPF Bond Tracking](#)

e. Approval of Capital Outlay (over \$75,000 as per Policy 6210)

f. Approval of Resignation(s)/Retirement(s)

1. Berube, Michael Math Teacher @ West Valley High School
2. Carey, Sabrena PE Teacher @ Wide Hollow Elementary
3. Hanses, Katy Cheer Coach @ West Valley High School
4. Lewis, Judi Coordinator @ Special Education Department
5. Raddas, Sheryl Transportation Coordinator @ Transportation Department
6. Rouleau, Janet Special Education Teacher @ West Valley Junior High
7. Yergen, Marjorie Science Teacher @ West Valley Junior High
8. Mauch, Lisa Paraprofessional @ Special Education Department

g. Approval of Leave Requests

1. Carey, Sabrena February 10, 2020 - TBD Leave of Absence
2. Daily, Erika February 21, 2020 - May 25, 2020 Leave of Absence
3. Quantrille, Elizabeth January 7, 2020 - TBD Leave of Absence

9. Discussion Items

- a. Grade School Configuration/Policy 2210 Grade Organization
- b. Use of the Freshman Campus

10. Public Comments Re: Discussion Items

11. Action Items

a. Approval of Travel Requests

1. Jennifer Sanderson / Julie Copeland, LETRS Train the Trainer, Dallas, TX-June 15-19.
2. Katy Hanses, Boys/Girls Basketball State, Tacoma, WA-March 3-7, 2020.
3. Katy Hanses, Boys/Girls Basketball Regionals, TBD, WA-February 29-March 1, 2020.
4. Peter Finch, National Research Conf. on Early Childhood, Arlington, VA-June 21-24, 2020.
5. Nick Hartman, Innovative Schools Summit, Las Vegas, NV-July 6-10, 2020.
6. Jeff Parks / Martha Torrico CMP Regional Air Rifle Championships, Sandy, UT-March 31-April 5, 2020.
7. Jill O'Brien, State Golf-Girls, Liberty Lake, WA-May 26-28, 2020.
8. Rob O'Brien, State Gold-Boys, Liberty Lake, WA-May 26-28, 2020.
9. Jeremy Cox, ACPE Annual Conference, Welches, OR-May 5-8, 2020.
10. Taylor Alvarez, FCCLA State, Wenatchee, WA-March 18-20, 2020.
11. J Weeks / T Lindsey, Girls Basketball State, Tacoma, WA-March 3-7, 2020. (This was previously approved, requesting return date to be extended)
12. J Kinlock / R Funk, Boys Basketball State, Tacoma, WA-March 3-7, 2020. (This was previously approved, requesting return date to be extended)

[Tra J Sanderson / J Copeland](#)

[Tra Hanses 03.03-07.20](#)

[Tra Hanses 02.29-03.01.20](#)

[Tra Finch](#)

[Tra Hartman](#)

[Tra Parks / Torrico](#)

[Tra J. O'Brien](#)

[Tra R. O'Brien](#)

[Tra Cox](#)

[Tra Alvarez](#)

[Tra J Weeks / T Lindsey](#)

[Tra J Kinlock / R Funk](#)

b. Approval of Policy Addition(s)/Revision(s) First Reading

1. Policy 3510 Associated Student Bodies
2. Policy 6700 Nutrition Health and Physical Fitness
3. Policy 2210 Grade Organization

[3510 Associated Student Bodies](#)

[6700 - Nutrition Health and Physical Fitness](#)

[2210 Grade Organization](#)

[Feb' 20 Policy Alerts](#)

c. Approval of Policy Addition(s)/Revision(s) Second Reading

1. Policy 3115 Students Experiencing Homelessness
2. Policy 3207 Prohibition of Harassment, Intimidation, or Bullying
3. Delete Policy 3240-Covered in Policy 3241
4. Policy 3241 Student Discipline renamed and revised
5. Policy 3120 Enrollment
6. Policy 3231 Student Records
7. Policy 3520 Student Fines
8. Policy 2418 Waiver of HS Graduation Requirements
9. Policy 4210 Regulation of Dangerous Weapons on School Premises
10. Policy 4215 Use of Tobacco, Nicotine Products and Delivery Devices
11. Policy 3245 Students and Telecommunication/Electronic Devices

[3115 Homeless Students Enrollment Rights And Services](#)

[3207 - Prohibition of Harassment, Intimidation, or Bullying](#)

[3240 Student Conduct Expectations and Reasonable Sanctions \(delete\)](#)

[3241-Student Discipline](#)

[3120 - Enrollment](#)

[3231 - Student Records](#)

[3520 - Student Fees Fines or Charges](#)

[2418 Waiver of High School Graduation Credits](#)

[4210 Regulation of Dangerous Weapons on School Premises](#)

[4215 Use of Tobacco, Nicotine Products and Delivery Devices](#)

[3245 Students and Telecommunication-Electric Devices](#)

[Policy Legal News JULY19](#)

[April Policy Alert](#)

d. Approval of Jump Start Credit

[memo to board re jump start Feb 2020](#)

12. Items Arising

13. Reports

1. Enrollment Report
2. Safety Report
3. Travel Log Report

[Enrollment Report](#)

[Enrollment Report-Class Size](#)

[Safety Report](#)

[District Travel Log](#)

14. Superintendent's Report

[Superintendent's Report](#)

15. District Committee Reports

a. Bond Oversight Committee (BOC)

[BOC Meeting Minutes February 2020](#)

b. Long-Range Facilities Committee

16. Board Reports/Board Development

17. Executive Session

18. Adjournment