



AGENDA

Public-Board of Directors - Regular Meeting

Tuesday, February 26, 2019

The Board of Directors of Richland School District No. 400 will meet Tuesday, February 26, 2019 at **6:30 P.M.** in the boardroom at the Administrative Service Center, 615 Snow Avenue, Richland, Washington, Benton County.

1. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

1.3 Approval of Minutes (January 29, 2019)

[Minutes1.29.19](#)

2. COMMUNICATIONS

2.1 Presentations/Recognitions

2.1.1 Richland High School

2.1.2 Marcus Whitman Elementary

2.2 Requests and Comments by Visitors (time limit)

3. BUSINESS

3.1 Construction Projects

[Construction](#)

3.1.1 Tapteal Construction Documents Approval

3.1.2 Tapteal Authorization to Bid

3.1.3 Teaching, Learning and Administration Center (TLAC) Construction Documents

3.1.4 Teaching, Learning and Administration Center (TLAC) Authorization to Bid

3.2 Assessment Update

[Assessment Update](#)

3.3 District/School Improvement Planning-2022 Targets

[DIP/SIP](#)

3.4 Change of Board Meeting Dates

[Meeting Changes](#)

3.5 Certified Staffing

[Certified](#)

3.6 Strategic Plan Survey Update

[Strategic Plan-Survey](#)

4. CONSENT AGENDA

4.1 Personnel Actions

[Personnel Action](#)

4.2 Enrollment Monthly Report

[Enrollment Monthly](#)

4.3 Budget Monthly Approval

[Budget Monthly](#)

4.4 Paraeducator Bargaining Agreement

[Para](#)

4.5 Cash Grant-Tapteal PTA-Fifth Grade Trip

[Tapteal](#)

4.6 Cash Grant-Fred Meyer/Kroger-All Schools-School Needs

[Fred Meyer](#)

4.7 Cash Grant-Washington State University-Three Rivers HomeLink-Future City Expenses

[WSU](#)

4.8 Cash Grant-FIRST-Chief Joseph Middle School-Lego Team

[FIRST](#)

4.9 Cash Grant-FIRST-Chief Joseph Middle School-Lego Team-2-

[FIRST.1](#)

4.10 Equipment Grant-D. Burt-iPads-Hanford High School Wrestling

[Equipment Grant](#)

4.11 Cash Grant-Kiwanis-Jefferson-Library Books

[Kiwanis](#)

4.12 Change Orders

[Change Orders](#)

4.13 Payroll and Warrant Approval

5. FUTURE AGENDA ITEMS

6. BOARD/SUPERINTENDENT REPORTS

6.1 Chief Joseph Middle School Roof

[CJMS](#)