

**West Valley School District #208**  
**Board of Directors**  
**PUBLIC Board Meeting Agenda**

Tuesday, March 8, 2022 07:00 PM

**West Valley High School Auditorium and Via Zoom Webinar ID#882 1400 0221**

*The mission of the West Valley School District, a vital partner of a proud and caring community, is to ensure that all students achieve their highest level of knowledge, skills and attitudes necessary to be responsible and productive citizens, effective communicators, creative problem-solvers and life-long learners. Through mutual support and the combined efforts of our families, schools and community, we will provide a safe, high-quality learning environment in which each student experiences success everyday.*

This message is a reminder that masks are required for all students, staff, and visitors at tonight's School Board meeting.

If a person is not able to wear a mask, they must access the meeting via Zoom.

The following procedures will be followed if someone refuses to wear a mask at tonight's meeting:

- The Superintendent will provide a polite reminder that everyone in the room must wear a mask.
- If a person refuses to comply, the Board will take a short recess, move to a secure classroom, and resume the meeting exclusively via Zoom.

*Note: Everyone can access the School Board meeting via the Zoom link provided below and published on the District website.*

- Members of the public who would like to provide public comment will sign-in.
- Members of the public who attend via Zoom will use the "hand raise" icon.
- The board will call speakers who live within the West Valley School District in the order that they signed-in (in-person) or used the "hand raise" icon (via Zoom).
- Speakers will be provided five (5) minutes for their public comment.
- The total time allocated for public comment will be 30 minutes.
- If time permits, speakers who live outside of the West Valley School District will be called in the order that they signed-in (in-person) or used the "hand raise" icon (via Zoom).
- If the public comment time is completed and a person would like to address the school board, they will be encouraged to put their comments in writing and email the school board at the following email address: [schoolboard@wvsd208.org](mailto:schoolboard@wvsd208.org)

Please click the link below to join the webinar:

<https://wvwd208.zoom.us/j/88214000221>

Or One tap mobile :

US: +12532158782,,88214000221# or +16699006833,,88214000221#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 6833 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 882 1400 0221

International numbers available: <https://wvwd208.zoom.us/j/88214000221>

## 1. Call to Order

## 2. Pledge of Allegiance

## 3. Changes to the Agenda

## 4. Communications

- a. Staff Recognition - Jesse Golbek, National Board-Certified Teacher Renewal

## 5. School Presentation - Mountainview Elementary

[Mountainview](#)

## 6. Public Comment of Non-Discussion Agenda Items

## 7. Action Items

### a. Approval of Minutes

1. February 22, 2022 - Study Session
2. February 22, 2022 - Regular Meeting

[02.22.2022 Study Session Minutes](#)

[02.22.2022 Board Meeting Minutes](#)

### b. Approval of Travel Requests

1. Heidi Sutton / McKinney / Mellander / Stratton / Rosenthal, Camp Waskowitz, North Bend, WA – May 10-13, 2200
2. Col James / MSG Bynum, JCLC Leadership Challenge, Warrenton, OR – May 11-15, 2022.
3. MaryRose Tahat, Knowledge Bowl State Meet, Wenatchee, WA – March 18-19, 2022.
4. Griffiths / Fulton / Preacher / Scacco-Morton, Tri Cities Tennis Invitational, Richland, WA – April 15-16, 2022.
5. Griffiths / Fulton / Preacher / Scacco-Morton, Inland Empire Tennis Tournament, Spokane, WA – April 28-30, 2022.
6. Eyman / Scott / Johnson / Bynum / Mata / Chavez / DeLeon / JT Statler, Football Game, Juneau, AK – September 8-10, 2022
7. Erika Goodall, Cheer Camp, Centralia WA – August 4-7, 2022.
8. Ryan Scott / Dan Eyman / Edwin Johnson, Penn State Coaches Clinic, State College, PA – March 24-29, 2022.

[Travel - SUTTON / MCKINNEY / MELLANDER / STRATTON / ROSENTHAL](#)

[Travel - JAMES / BYNUM](#)

Travel - TAHAT

Travel - GRIFFITHS / FULTON / PREACHER / SCACCO-MORTON - Richland

Travel - GRIFFITHS / FULTON / PREACHER / SCACCO-MORTON-Spokane

Travel - EYEMAN / SCOTT / JOHNSON / BYNUM / MATA / CHAVEZ / DELEON / STATLER

Travel - GOODALL

Travel - JOHNSON / SCOTT / EYMAN

**8. Items Arising**

**9. Superintendent's Report**

[Supt Report](#)

**10. Board Reports / Board Development**

**11. Adjournment**