



## AGENDA

### Public/Media Board of Directors - Regular Meeting

Tuesday, June 14, 2022

The Board of Directors of Richland School District No. 400 will meet Tuesday, June 14, 2022 at **6:30 P.M.** via Zoom and in person, 6972 Keene Road, West Richland, Washington, Benton County. The Executive Session will precede the regular board meeting and will take place at 5:30 P.M. The Board meeting will be called to order and move immediately into Executive Session. **Please see the district website to join the meeting remotely.** Executive Session (Personnel-RCW 42.30.110 (1) (g)- Superintendent Goal Review)

You are welcome to send any feedback to [boardfeedback@rsd.edu](mailto:boardfeedback@rsd.edu).

#### 1. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

#### 2. COMMUNICATIONS

2.1 Student Representative

2.2 GOOD NEWS-Salmon Summit/Field Day/Community Transition-Based Classroom/Graduations

2.3 Requests and Comments by Visitors (2 minutes per individual/30 minute time limit)

#### 3. NEW BUSINESS

3.1 Special Education Task Force Update

[SPED](#)

#### 4. UNFINISHED BUSINESS

4.1 2022-2023 BUDGET HEARING

4.2 Resolution No. 945-2022/2023 Budget Approval

[Budget](#)

[Resolution 945](#)

4.3 Performance Audit Updates

4.4 Policy/RR No. 1120-Organization of the Board of Directors: Election of Officers

[1120](#)

4.5 Policy/RR No. 2161-Special Education

[2161](#)

4.6 Public Comment Discussion

## **5. CONSENT AGENDA**

### **5.1 Personnel Actions**

[PERS](#)

### **5.2 Resolution No. 942-Establish, Continue and Close General Fund and ASB Imprest Change Account**

[Res. 942](#)

### **5.3 Hanford High School Athletic Fields**

[Hanford HS Fields](#)

#### **5.3.1 Resolution No. 943-Acceptance as Finally Complete**

#### **5.3.2 Resolution No. 944-Building Commissioning Report**

### **5.4 Career and Technical Education (CTE) Program Four Year Plan**

[CTE](#)

### **5.5 Policy/RR No. 1250-Student Representative to the Board of Directors**

[1250](#)

### **5.6 Approval of Minutes (May 24, 2022)**

[1.Minutes6.14.22](#)

### **5.7 Payroll and Warrant Approval**

## **6. FUTURE AGENDA ITEMS**

### **6.1 Approval of June 28, 2022**

## **7. BOARD/SUPERINTENDENT REPORTS**