



Regular School Board Meeting

Ekalaka Elementary Multi-Purpose Room

Tuesday, April 11, 2023 07:00 PM

EKALAKA ELEMENTARY #15 & CARTER COUNTY HIGH SCHOOL UNIFIED BOARD OF TRUSTEES

1. Call to Order (Roll Call)

2. Pledge of Allegiance

3. Review Agenda (Information)

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

4. Recognitions and Reports (Information)

[Recognitions - Reports.pdf](#)

a. Trustee Reports

b. Superintendent's Report

c. Principal's Report

d. Department Heads' Reports

5. Public Comment on Non-Agenda Items

This is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Board Chair will seek comments from the audience on agenda items as they occur.

6. New Business

a. Attendance Policies (Action)

[Policy Revisions-3122P.pdf](#)

[3300P-Corrective Actions and Punishment.docx.pdf](#)

b. Collective Bargaining Agreement (Action)

[Collective Bargaining Agreement.pdf](#)

[2023-2025 CBA - Final.docx.pdf](#)

c. Classified Salary Matrix (Action)

[Classified Salary Matrix.pdf](#)

d. Classified Hiring **(Action)**

[Personnel - Classified Hiring Considerations.pdf](#)

[Clerk-Business Mgr Contract FY24.pdf](#)

e. Certified Hiring **(Action)**

[Certified Hiring Considerations.pdf](#)

f. Termination of 1900 Policy Series **(Action)**

[Policy Revisions-1900 Series.pdf](#)

g. 2023-2024 Calendar Adoption **(Action)**

[23-24 Academic Calendar.pdf](#)

h. Job Descriptions **(Action)**

[Job Descriptions.pdf](#)

[Bus Driver.pdf](#)

[Technology Administrator.pdf](#)

[Transportation Supervisor.pdf](#)

i. High School Graduation Requirements **(Action)**

[Graduation Requirements.pdf](#)

[2410P-High School Graduation Requirements.pdf](#)

7. Old Business

a. Safe Return to School Plan **(Action)**

[Safe Return to Schools Plan Cover Page docx.pdf](#)

[Safe Return to School plan FY22.docx.pdf](#)

8. Consent Agenda **(Action)**

a. Approval of Minutes

[March 20, 2023 Minutes.pdf](#)

b. Approve Claims & Financial Statements

[March Payroll](#)

[March Claims.pdf](#)

9. Adjourn