



## AGENDA

### Public/Media Board of Directors - Regular Meeting

Tuesday, July 28, 2020

The Board of Directors of Richland School District No. 400 will meet Tuesday, July 28, 2020 at **6:30 P.M.** via Zoom, Richland, Washington, Benton County.

*Important Note: Governor Inslee's "Stay Home, Stay Safe Order" and proclamation 20-28, Open Public Meetings Act and Public Records Act, prohibits this Board meeting from being conducted in person. For this meeting, the Board will meet remotely and only take action on necessary and routine matters or matters necessary to respond to the COVID-19 outbreak until such time as regular public participation under the Open Public Meetings Act is possible. There will be public comment allowed for this meeting.*

Public access is available using the following methods:

WATCH: <https://rsd400.zoom.us/j/93631189963>

LISTEN: LISTEN: Dial +1 253 215 8782 and enter the Webinar ID: 936 311 89963

You are welcome to send any feedback to [boardfeedback@rsd.edu](mailto:boardfeedback@rsd.edu).

#### 1. CALL TO ORDER

##### 1.1 Roll Call

##### 1.2 Approval of Minutes (July 14, 2020)

[Minutes7.14.20](#)

#### 2. COMMUNICATIONS

##### 2.1 Requests and Comments by Visitors (time limit)

#### 3. BUSINESS

##### 3.1 COVID-19 IMPACT AND UPDATE

[COVID-19 Update](#)

###### 3.1.1 Return to School Template and Action Item

[OSPI Template](#)

###### 3.1.2 Debrief Learning from Town Halls

###### 3.1.3 Update from Department of Health (DOH), Centers for Disease Control (CDC), Office of the Superintendent of Public Instruction (OSPI)-(if available)

###### 3.1.4 Trends on Planning for Return to School

###### 3.1.5 K-12 Planning Models (working document)

**3.1.6 Continuous Learning 2.0 (working document)**

[Continuous Learning 2.0](#)

**3.1.7 Richland Virtual School Update (working document)**

[RVS](#)

**3.1.8 Start of School Decision Process**

**3.1.9 Washington Interscholastic Activities Association Update**

**3.1.10 Public Comment (time limit)**

**4. CONSENT AGENDA**

**4.1 Personnel Actions**

[Personnel Action](#)

**4.2 Budget Monthly Approval**

[Budget Monthly](#)

**4.3 Warrant Approval**

**5. FUTURE AGENDA ITEMS**

**5.1 Possible Town Hall Topics**

**5.2 Possible Workshops**

**6. BOARD/SUPERINTENDENT REPORTS**