



## AGENDA

### Public/Media Board of Directors - Regular Meeting

Tuesday, June 23, 2020

The Board of Directors of Richland School District No. 400 will meet Tuesday, June 23, 2020 at **6:30 P.M.** via Zoom conference, Richland, Washington, Benton County. The Executive Session will precede the regular board meeting and will take place via Zoom at 6:00 P.M. The board meeting will be called to order and move immediately into Executive Session.

EXECUTIVE SESSION-(Personnel)

*Important Note: Governor Inslee's "Stay Home, Stay Safe Order" and proclamation 20-28, Open Public Meetings Act and Public Records Act, prohibits this Board meeting from being conducted in person. For this meeting, the Board will meet remotely and only take action on necessary and routine matters or matters necessary to respond to the COVID-19 outbreak until such time as regular public participation under the Open Public Meetings Act is possible. There will be no scheduled public comment for this meeting.*

Public access is available using the following methods:

WATCH: <https://rsd400.zoom.us/j/91251159339>

LISTEN: Dial +1 253 215 8782 and when prompted enter the Meeting ID: 912 5115 9339

You are welcome to send any feedback to [boardfeedback@rsd.edu](mailto:boardfeedback@rsd.edu).

#### 1. CALL TO ORDER

##### 1.1 Roll Call

##### 1.2 Approval of Minutes (June 9, 2020; June 20, 2020)

[Minutes6.9.20](#)

[Minutes6.12.20](#)

#### 2. BUSINESS

##### 2.1 COVID-19 Update and End of School Year

###### 2.1.1 Town Hall Reports

###### 2.1.2 "Building Our Road Back to School" Plan

[.Draft-Return to School](#)

##### 2.2 Superintendent

#### 3. CONSENT AGENDA

**3.1 Special Education Task Force (SETF) Update**

[SETF](#)

**3.2 Construction Progress Report and Summary**

[Construction.](#)

**3.2.1 Facility Planning Committee Progress Report**

[Facility Planning Progress](#)

**3.3 2020 - 2021 Budget Update**

[2020 - 2021 Update](#)

**3.4 Personnel Actions**

[PERS](#)

**3.5 Budget Monthly Approval**

[Budget Monthly](#)

**3.6 Warrant Approval**

**4. FUTURE AGENDA ITEMS**

**4.1 June 30, 2020; July 14, 2020; July 28, 2020**

**5. BOARD/SUPERINTENDENT REPORTS**