



SUPERINTENDENT
DR. NIK BERGMAN
ASSISTANT SUPERINTENDENT
DAVID GARZA

BOARD MEMBERS
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Board of Directors Meeting Agenda
Board Meeting
Mt. View Elementary
June 13, 2023- 5:30 PM
Zoom Webinar

Please click [here](#) to join the webinar

[QSD Board Meeting Schedule](#)

1. CALL TO ORDER, WELCOME AND PLEDGE OF ALLEGIANCE
2. ADOPT AGENDA ACTION
3. PUBLIC COMMENT
4. CONSENT AGENDA ACTION
 - 4.1. Minutes for May 23, 2023 ([Attached](#))
 - 4.2. Accounts Payable ([Attached](#))
 - 4.3. Payroll May ([Attached](#)) -Payroll Cycle X ([Attached](#))
 - 4.4. Student Enrollment-June ([Attached](#))
 - 4.5. Budget Status Report-April ([Attached](#))
 - 4.6. Resolution 11-23 -Social Media Litigation ([Attached](#))
 - 4.7. Resolution 12-23 Approve Sale of Surplus Real Property ([Attached](#))
 - 4.7. Contract and Agreements
 - 4.7.1. Remind Contract Renewal ([Attached](#))
 - 4.7.2. Ellevation Contract Renewal ([Attached](#))
 - 4.7.3. Lexia Power Up Quote ([Attached](#))
 - 4.7.4. Stepping Stone Group ([Attached](#))
 - 4.7.5. STAR Quote ([Attached](#))

4.8. Field Trip

4.8.1. QSD Migrant Program-WWU/ Bellingham, WA ([Attached](#))

4.8.2. QSD Migrant Program-UW/ Seattle WA ([Attached](#))

4.8.3. QSD FCCLA National Competition ([Attached](#))

4.8.4. QSD FFA Meat Evaluation Competition ([Attached](#))

5. REPORTS

INFORMATION

5.1. Special Recognition- Math is Cool- State Competition-Kim Bunch

5.2. Special Recognition- State Spring Sports- Brett Fancher

5.3. Mt. View Elementary Welcome -M Ramos ([Attached](#))

5.4. Parent Partnership Report-M Valle/J Alcaraz ([Attached](#))

5.5. Graduation Report -*Written Report* ([Attached](#))

5.6. QEA Climate Survey- **Written Report* ([Attached](#))

5.7. Superintendent Report

5.8. Student Board Representative Report

5.9. Board Leadership and Development

6. POLICY REVIEW & ADOPTION

6.2. Second Reading & Adoption Policy Revision Summary and Notes ([Attached](#)) ACTION

7. UNFINISHED BUSINESS- NONE

8. NEW BUSINESS

8.1. Out of Endorsement Teaching Assignment Approval Request ([Attached](#)) ACTION

9. BOARD REQUESTS FOR FUTURE TOPICS/INFORMATION ([Attached](#))

10. BOARD SIGNATURE OF OFFICIAL DOCUMENTS

11. EXECUTIVE SESSION-

11.1. Discuss on-going legal matters (approx. 20 min)

11.2. Review terms and performance of public employee (approx. 30 min)

12. ADJOURNMENT