



## **AGENDA**

### **Public/Media Board of Directors - Regular Meeting**

Tuesday, December 8, 2020

The Board of Directors of Richland School District No. 400 will meet Tuesday, December 8, 2020 at **6:30 P.M.** via Zoom, Richland, Washington, Benton County. The Executive Session will precede the regular board meeting via Zoom at 6:00 P.M. The Board meeting will be called to order and move immediately into Executive Session.  
Executive Session (Personnel, Legal)

*Important Note: Governor Inslee's "Stay Home, Stay Safe Order" and proclamation 20-28, Open Public Meetings Act and Public Records Act, prohibits this Board meeting from being conducted in person. There will be public comment allowed for this meeting.*

Public Access is available using the following methods:

WATCH: <https://rsd400.zoom.us/j/82341496969>

LISTEN: Dial +1 (253) 215 8782 and enter the Webinar ID: 823 4149 6969

You are welcome to send any feedback to [boardfeedback@rsd.edu](mailto:boardfeedback@rsd.edu).

#### **1. CALL TO ORDER**

##### **1.1 Pledge of Allegiance**

##### **1.2 Roll Call**

##### **1.3 Approval of Minutes (November 24, 2020)**

[Minutes11.24.20](#)

##### **1.4 Student Advisory Committee Report**

#### **2. BUSINESS**

##### **2.1 Return to School Update**

###### **2.1.1 Metrics/Data-Benton Franklin Health District/State**

[Chart](#)

[CDC Metric](#)

###### **2.1.2 Staffing Update**

##### **2.2 Mental Health Team Update**

[Mental Health Team](#)

##### **2.3 Construction Projects**

###### **2.3.1 Badger Mountain Elementary Project Update**

[Badger Mt.](#)

**2.3.2 Hanford High School Athletic Field Update**

[HHS](#)

**2.3.3 Fran Rish Stadium Contracting Options**

[Fran Rish Contracting Options](#)

**2.4 Budget Update**

**3. COMMUNICATIONS**

**3.1 Requests and Comments by Visitors (time limit)**

**4. CONSENT AGENDA**

**4.1 Personnel Actions**

[PERS](#)

**4.2 Budget Monthly Approval**

[September Budget](#)

[October Budget](#)

**4.3 Career and Technical Education (CTE)-Perkins V Grant Approval**

[CTE](#)

**4.4 Payroll and Warrant Approval**

**5. FUTURE AGENDA ITEMS**

**6. BOARD/SUPERINTENDENT REPORTS**