

## TABLE OF CONTENTS

### Management Support - Series 6000

---

#### **FINANCIAL PLANNING AND MANAGEMENT**

Program Planning, Budget Preparation, Adoption & Implementation .....	<a href="#">6000</a>
Procedure .....	<a href="#">6000P</a>
System of Funds and Accounts .....	<a href="#">6020</a>
Procedure .....	<a href="#">6020P</a>
Interfund Loans .....	<a href="#">6021</a>
Minimum Fund Balance .....	<a href="#">6022</a>
Financial Reports .....	<a href="#">6030</a>
Expenditures in Excess of Budget .....	<a href="#">6040</a>

#### **REVENUES**

Revenues from Local, State and Federal Sources .....	<a href="#">6100</a>
Procedure .....	<a href="#">6100P</a>
Federal Cash and Financial Management .....	<a href="#">6101</a>
Procedure .....	<a href="#">6101P</a>
District Fundraising Activities .....	<a href="#">6102</a>
Procedure .....	<a href="#">6102P</a>
Allowable Costs for Federal Programs .....	<a href="#">6106</a>
Procedure .....	<a href="#">6106P</a>
Tuition .....	<a href="#">6111</a>
Rental or Lease of District Property .....	<a href="#">6112</a>
Gifts or Donations .....	<a href="#">6114</a>
Procedure .....	<a href="#">6114P</a>
Investment of Funds .....	<a href="#">6120</a>

#### **PURCHASING**

Purchasing: Authorization and Control .....	<a href="#">6210</a>
Procedure .....	<a href="#">6210P</a>
Charge Cards .....	<a href="#">6212</a>
Reimbursement for Travel Expenses .....	<a href="#">6213</a>
Procedure .....	<a href="#">6213P</a>
Voucher Certification and Approval .....	<a href="#">6215</a>
Procedure .....	<a href="#">6215P</a>
Reimbursement for Goods and Services: Warrants .....	<a href="#">6216</a>
Bid Requirements .....	<a href="#">6220</a>
Procedure .....	<a href="#">6220P</a>
Relations with Vendors .....	<a href="#">6230</a>
Cellular Telephones .....	<a href="#">6250</a>

#### **RISK MANAGEMENT**

Risk Management .....	<a href="#">6500</a>
Procedure .....	<a href="#">6500P</a>
Video Cameras on School Grounds .....	<a href="#">6509</a>
Procedure .....	<a href="#">6509P</a>

Staff Safety .....	<a href="#">6511</a>
Procedure .....	<a href="#">6511P</a>
Infection Control Program .....	<a href="#">6512</a>
Procedure .....	<a href="#">6512P</a>
Workplace Violence Program .....	<a href="#">6513</a>
Procedure .....	<a href="#">6513P</a>
Insurance .....	<a href="#">6530</a>
Student Insurance .....	<a href="#">6535</a>
School District's Responsibility for Privately-owned Property .....	<a href="#">6540</a>
Property Data and Records Management .....	<a href="#">6570</a>
Procedure .....	<a href="#">6570P</a>
Continuity of Operations Plan .....	<a href="#">6580</a>
Procedure .....	<a href="#">6580P</a>

### **TRANSPORTATION**

Transportation .....	<a href="#">6600</a>
Procedure .....	<a href="#">6600P</a>
Student Safety Walking, Biking and Riding Buses to School .....	<a href="#">6605</a>
Procedure .....	<a href="#">6605P</a>
Video Cameras on School Buses .....	<a href="#">6608</a>
Procedure .....	<a href="#">6608P</a>
Special Transportation .....	<a href="#">6620</a>
Private Vehicle Transportation .....	<a href="#">6625</a>
Driver Training and Responsibility .....	<a href="#">6630</a>
Procedure .....	<a href="#">6630P</a>
School-Owned Vehicles .....	<a href="#">6640</a>
Contracting for Transportation Services .....	<a href="#">6690</a>

### **FOOD SERVICES**

Nutrition and Physical Fitness .....	<a href="#">6700</a>
Procedure .....	<a href="#">6700P</a>

### **SCHOOL PROPERTY**

Operations and Maintenance of School Property.....	<a href="#">6800</a>
Procedure .....	<a href="#">6800P</a>
Fixed Assets .....	<a href="#">6801</a>
Fixed Assets .....	<a href="#">6801P</a>
Energy Management/Education .....	<a href="#">6810</a>
Disposal of Surplus Equipment and/or Materials .....	<a href="#">6881</a>
Procedure .....	<a href="#">6881P</a>
Sale of Real Property .....	<a href="#">6882</a>
Closure of Facilities .....	<a href="#">6883</a>
State Environmental Policy Act Compliance.....	<a href="#">6890</a>
Pesticide Notification, Posting and Record Keeping .....	<a href="#">6895</a>
Procedure .....	<a href="#">6895P</a>

### **CAPITAL PROJECTS**

Facilities Planning.....	<a href="#">6900</a>
Site Acquisition.....	<a href="#">6905</a>

Construction Financing.....	<a href="#"><u>6910</u></a>
Procedure .....	<a href="#"><u>6910P</u></a>
Construction Design.....	<a href="#"><u>6920</u></a>
Procedure .....	<a href="#"><u>6920P</u></a>
Architect and Engineering Services .....	<a href="#"><u>6925</u></a>
Procedure .....	<a href="#"><u>6925P</u></a>
Contractor Assurances, Surety Bonds and Insurance.....	<a href="#"><u>6950</u></a>
Maintenance of Records.....	<a href="#"><u>6955</u></a>
Acceptance of Completed Project.....	<a href="#"><u>6959</u></a>
Naming Facilities .....	<a href="#"><u>6970</u></a>
Procedure .....	<a href="#"><u>6970P</u></a>
Works of Arts.....	<a href="#"><u>6971</u></a>

Revised Dates: 04.98; 05.02; 12.03; 04.06; 06.08; 02.10; 02.11; 10.11; 08.14; 8.15; 12.15; 02.16;  
06.17; 10.17