



## **Regular Board Meeting**

**Central Office - Board Room  
Ranchester, WY**

***Individual Success Through Education***

10/16/2018 06:00 PM

- 1. Call the Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Reading of Mission Statement**

*Individual Success Through Education*

- 4. Roll Call**
- 5. Approval of Agenda**
- 6. Presentation/Recognitions**

**a. Teacher of the Month**

[Molly Martoglio TOM.pdf](#)

[Adam Healy TOM.pdf](#)

- 7. Visitors**
- 8. Student Ambassador Report**
- 9. WSCEA Report**
- 10. Administrator's Report**

[BHE Board Report 10.16.18.pdf](#)

[BHMS Board Report 10.16.18.pdf](#)

[BHHS Board Report 10.16.18.pdf](#)

[TRE Board Report 10.16.18.pdf](#)

[TRMS Board Report 10.16.18.pdf](#)

[TRHS Board Report 10.16.18.pdf](#)

[CSVA Board Report 10.16.18.pdf](#)

[Curriculum Board Report 10.16.18.pdf](#)

[SpEd Board Report 10.16.18.pdf](#)

## **11. Business Manager's Report**

[Business Manager Board Report 10.16.18.pdf](#)

[Revenue Summary Report 10.16.18.pdf](#)

[Board Expenditure Report by Function 10.16.18.pdf](#)

[Cash Balances by Fund 10.16.18.pdf](#)

## **12. Superintendent's Report**

[Superintendent Board Report.pdf](#)

[End of month ENROLLMENT.pdf](#)

## **13. Policy Review**

GCBCA/GDBCA-R1, GCBCA/GDBCA

[GCBCA-GDBCA - Employee Health Insurance Qualification.pdf](#)

[GCBCA-GDBCA-R1 - Employee Health Insurance Qualification.pdf](#)

## **14. Consent Agenda**

### **a. Approval of Minutes**

[September 18, 2018 DRAFT Minutes.pdf](#)

### **b. Approval of Bills and Salaries**

[Summary of Warrants 9.25.18.pdf](#)

### **c. Personnel Action Report**

[Personnel Action Report.pdf](#)

## **15. Old Business**

### **a. Approval of Policies - 2nd Reading**

GCBC/GDBC, IGBH

[GCBC-GDBC - Staff Fringe Benefits.pdf](#)

[IGBH - Alternative Education Programs.pdf](#)

## **16. New Business**

### **a. Approval of Policies - 1st Reading**

KIBA, GCKA/GDKA-E1

[KIBA Policy Proposal 2018.pdf](#)

[GCKA:GDKA-E1.pdf](#)

**b. TRHS Wrestling**

**c. Correspondence**

**17. Board Member Reports/Requests/Concerns**

**18. Board Signatures**

**19. Executive Session**

**a. Property**

**b. Personnel**

**c. Legal**

**20. Adjournment**