



## **Regular Board Meeting**

**Big Horn High School - Room 211  
Big Horn, WY**

***Individual Success Through Education***

1/16/2018 06:00 PM

- 1. Call the Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Reading of Mission Statement**

*Individual Success Through Education*

- 4. Roll Call**
- 5. Approval of Agenda**
- 6. Presentation/Recognitions**

- a. Teacher of the Month**

**Presenter:** Annie Griffin & Kathy Powers

BHE - Ashlee Seidel  
TRE - Gina Melger

[G.Melger Teacher of the Month.pdf](#)

[A.Seidel TOM.pdf](#)

- b. Apple Award Presentations**

**Presenter:** Annie Griffin & Kathy Powers

BHE - Chelsea Paulus  
TRE - Dan Walter

[D.Walter Apple Award.pdf](#)

[C.Paulus Apple Award.pdf](#)

- c. BHHS Student Council Video and Wyoming Advisor of the Year**

**Presenter:** Val Brutlag & BHHS StuCo.

- d. ECHO Presentation**

**Presenter:** Annie Griffin

- 7. Visitors**
- 8. Student Ambassador Report**

Presenter: BHHS StuCo.

## **9. WSCEA Report**

## **10. Administrator's Report**

[BHE Board Report.pdf](#)

[TRE Board Timely, Relevant, Systematic Change SchoolWide in Guided Reading.pdf](#)

[BHMS Board Report.pdf](#)

[TRMS Board Report.pdf](#)

[BHHS Board Report.pdf](#)

[TRHS Board Report.pdf](#)

[Curriculum Board Report.pdf](#)

[SpEd Board Report.pdf](#)

## **11. Business Manager's Report**

[Business Managers Report.pdf](#)

[Revenue Summary Report.pdf](#)

[Cash Balances By Fund.pdf](#)

[Board Expenditure by Function.pdf](#)

## **12. Superintendent's Report**

[January Raising the Bar Newsletter.pdf](#)

[End of month ENROLLMENT.pdf](#)

## **13. Consent Agenda**

### **a. Approval of Minutes**

December 19, 2017 Regular Meeting Minutes  
January 9, 2018 Special Meeting Minutes

[December 19, 2017 DRAFT Minutes.pdf](#)

[January 9, 2018 Special Meeting Minutes .pdf](#)

### **b. Approval of Executive Session Meeting Minutes**

December 19, 2017 Executive Session Minutes  
January 9, 2018 Executive Session Minutes

### **c. Approval of Bills and Salaries**

[Summary of Warrants.pdf](#)

### **d. Personnel Action Report**

[Personnel Action Report.pdf](#)

## **14. Old Business**

### **a. Approval of Policies - 2nd Reading**

GBM, GBM-E3

[GBM - Staff Complaints.pdf](#)

[GBM-E3 Formal Complaint Report Form.pdf](#)

**b. Policy Discussion (GCB)**

[GCB - Professional Staff Contracts & Comp Plans.pdf](#)

**15. New Business**

**a. Student Handbook Amendment (Weapons and Terroristic Threats)**

The following language is being recommended as an amendment to the student handbooks.

*A student with a weapon in his/her possession or in the vehicle that he/she drove to school will be suspended for 10 days and brought before the Board of Trustees for expulsion. The student and his/her parents may request a hearing with the Board of Education and ask for a modification of the expulsion. No exceptions shall be made if the weapon was left in the vehicle by another person after hunting, target shooting or any other activity. Any terroristic threats made against a school, person, or any entity within the school district will also be subject to the same consequences. During the time of the 10-day suspension, the suspended student shall have access to all school work and their academic standing shall not be compromised. Law enforcement will be involved in all cases.*

**b. Job Description Approval - Director of Special Services and Virtual School**

[Director of Special Services and Virtual School.pdf](#)

**c. Correspondence**

**16. Board Member Reports/Requests/Concerns**

**17. Board Signatures**

**18. Executive Session**

**a. Property**

**b. Personnel**

**c. Legal**

**19. Adjournment**