

Mascenic School Board Meeting Agenda 06/01/15 - 6:00 p.m. Finance/Facilities - Curriculum/Instruction

School Administrative Office, 16 School Street, Greenville, NH 03048

6/1/2015

I. Organization - 6:00 p.m.

Call to Order

Pledge of Allegiance

Welcome to attendees and invited attendees. *Note: School Board Meeting Norms: Start/end on time; follow the agenda and avoid tangents; refrain from side conversations; respect and hear from all voices and assume best intentions, follow the chain of command.*

Agenda Adjustments

Date/Time Next Meeting: June 15, 2015 - 6:00 p.m.

Correspondence

Review/Approval of April 20th and May 11, 2015 Minutes

[Mascenic School Board Minutes 4/20/2015 Approved](#)

[Mascenic School Board Minutes 5-11-2015 Approved](#)

II. Reports to the Board - to 6:30 p.m.

1. Student of the Month Awards - Mascenic High, Boynton Middle. Highbridge Hill Elementary.
2. School Board Chair Report
3. Superintendent - Ruthann Goguen
4. Student Services - Jan Longgood
5. Elementary School Principal - Marion Saari
6. Middle School Principal - Tom Starratt
7. High School Principal - Tom Kelly
8. Business Administrator - Glen Waring
9. Facilities Director - Gary Somero
10. IT Report - Matt Ballou

[Superintendent Report July 1 2015](#)

[Student Svcs Director Rpt.pdf](#)

[Principal Rpt - HHES.pdf](#)

[Principal Rpt - BMS.pdf](#)

[Principal Rpt. - MRHS.pdf](#)

[Business Manager June 1 Report](#)

[Treasurer Report 4.30.15.pdf](#)

[Facilities Director Rpt. 6.01.15.pdf](#)

[IT Report](#)

III. Unfinished Business - to 7:00 p.m.

1. Board discussion of Waivers.

IV. New Business - to 7:20 p.m.

1. Wellness and Joint Loss Presentations.
2. School Board decisions:
 - a. Preschool Program.
 - b. Renewal Specialized Purchasing Consultants Corp. Contract.
 - c. Benefit Strategies Annual Renewal of Health FSA.
 - d. BNY Mellon - New letter of Credit Program.

[Wellness Committee Report](#)

[Joint Loss Committee Report](#)

V. Public Comments - to 7:30 p.m.

Notes: Public Comment will be restricted to precise topics announced in advance. This means public comment will only be allowed on items in this weekly agenda.

VI. Policies - to 7:50 p.m.

VII. Personnel - to 8:00 p.m.

1. Recommendation - BMS .5 Guidance Counselor
2. Recommendation - BMS .5 Consumer Science Teacher
3. Recommendation - HHES Long Term Sub Teacher - Grade 4
4. Recommendation - Admin. Asst. Dept Student Svcs/Sped/Curriculum
5. Recommendation - BMS Long Term Sub Nurse
7. Recommendation - IT Technician
8. Slate of Admin. Assistants
9. Slate of SAU Support Staff
10. Slate of Custodians
11. Slate of Sped Paraprofessionals
12. Recommendation - HHES increase .6 to 1.0 Preschool Teacher
13. Recommendation - HHES increase .5 to 1.0 Preschool Para
14. Recommendation - Cocurricular JV Boys Volleyball Coach
15. Resignation - Paraprofessional.

VIII. Agenda Building - to 8:15 p.m.

IX. Appreciation and Reflections

X. Non-Public Session RSA 91-A:3, II (a-c)

XI. Adjournment

1. Process Observer Report Out
2. Motion to Adjourn