

**\*\*2017-2018 DISTRICT GOALS\*\***

**Outstanding Programs**

**Student Achievement**

**Pride and Image**

**April 17, 2018 Regular Board**

**Rogue River School District Administration Office**

**Tuesday, 6:00 PM**

**The Board of Directors of the Rogue River School District #35 met on Tuesday, April 17, 2018 at 6:00 PM in the Rogue River School District Administration Office.**

**Directors Present:** Mysti Jacob, Erin Poston and Rob Hileman

**Directors Absent:** Bruce Sund and Trayce Jensen

**Administrators Present:** Paul Young - Superintendent, Jamie Wright - RRJSHS Principal, Janel Reed - RRES Principal, Cecile Enright - REACH Director, Dr. April Harrison - Special Programs Director and Don Sweeney - Business Manager.

**Part 1.0. PRELIMINARY**

**1.1 Call to Order and Flag Salute**

**1.2 Action from Executive Session**

**1.3 Special Guest/Presentations**

**A Student Presentation - RRES Kindergarten**

**1.4 Good of the Order (Opportunity for District Patrons to Address the Board on Agenda Items)**

*"The Board welcomes community input and appreciates your attendance at Board meetings. As you prepare your comments, speakers must follow the Board guidelines as printed on the Good of the Order cards and/or contained in the Board Information Pamphlet. Keep your comments brief; a good rule of thumb is 3 minutes."*

**1.5 Approval - Consent Agenda - (Are matters of routine nature, however, from time to time, items may be moved out of the consent agenda and placed on the action agenda. All items on**

**the consent agenda may be approved in a single motion).**

March 20, 2018 - Regular Board Meeting Minutes

March 2018 Expenditure Report

[Min 3-20-2018.pdf](#)

[March 2018 Expenditure Report.xlsx](#)

## **Part 2.0. AGENDA ITEMS FOR INFORMATION**

### **2.1 Education**

**A RRJSHS School Reports**

**B RRES School Report**

**C REACh School Report**

**D Special Programs Report**

### **2.2 Reports**

**A Superintendent's Report**

1) Academy School

**B Business Manager Report**

1) Monthly Financial Update

2) Bond Project Update

3) Budget Committee Meeting

[March 2018 Cash Carryover Report.xlsx](#)

**C Board Report**

### **2.3 Business/Fiscal Services**

### **2.4 Board/Administration**

**A First Reading - Revised Policies - Section I - Instruction - Policies IA-IGBHD**

[Section I - Instruction - Policies IA-IGBHD.pdf](#)

## **Part 3.0. ACTION ITEMS**

### **3.1 Education**

**A Approval - 2018-2019 School Year Calendar**

[Proposed 2018-2019 Calendar.xlsx](#)

### **3.2 Business/Fiscal Services**

### **3.3 Board/Administration**

**A Vacate - Board Policies in Section H - Negotiations**

Policy HO - Restricting Picketing to Public Streets

[Section H - Negotiations.pdf](#)

## **Part 4.0. ADJOURNMENT**

[MoEnrollment \(003\).pdf](#)