



## **AGENDA**

### **Public/Media Copy-Board of Directors - Regular Meeting**

Tuesday, April 25, 2017

The Board of Directors of Richland School District No. 400 will meet Tuesday, April 25, 2017 at **6:30 P.M.** in the boardroom at the Administrative Service Center, 615 Snow Avenue, Richland, Washington, Benton County. The Executive Session will precede the regular board meeting and will take place in the Superintendent's Office at 5:30 P.M. The Board meeting will be called to order and move immediately into Executive Session.  
Executive Session (Real Estate)

#### **1. CALL TO ORDER**

1.1 Pledge of Allegiance

1.2 Roll Call

1.3 Approval of Minutes (April 10, 2017; April 11, 2017; April 18, 2017)

[Minutes4.10.17](#)

[Minutes4.11.17](#)

[Minutes4.18.17](#)

#### **2. COMMUNICATIONS**

2.1 Student Representative Report

2.2 Presentations/Recognitions-White Bluffs Elementary-Paul Chartrand

2.3 Requests and Comments by Visitors (time limit)

#### **3. UNFINISHED BUSINESS**

3.1 Construction Projects (Tier Item 2.1)

3.1.1 Additional Classrooms Update-Modulars

#### **4. NEW BUSINESS**

4.1 District Improvement Plan (DIP)

[DIP](#)

4.2 After School Tutoring

[After School Tutoring](#)

#### **5. CONSENT AGENDA**

5.1 Personnel Actions

[Pers. Action](#)

**5.2 English Language Arts (ELA) Adoption**

[ELA](#)

**5.3 Amendment to Delta High School Program Cooperative Agreement**

[Delta HS](#)

**5.4 Enrollment Monthly Report**

[Enrollment Monthly](#)

**5.5 Budget Monthly Approval**

[Budget Monthly](#)

**5.6 Change Orders**

[Change Orders](#)

**5.7 Cash Grant-Richland Education Foundation-White Bluffs Elementary-Marimbas**

[Cash Grant-REF](#)

**5.8 Cash Grant-FIRST-Chief Joseph Middle School-Robotics Team**

[Cash Grant-FIRST](#)

**5.9 Cash Grant-FIRST-Chief Joseph Middle School-Robotics Team 2**

[Cash Grant-FIRST.2](#)

**5.10 Cash Grant-William Wiley PTA-William Wiley Elementary-Steel Drum/Music Program**

[Cash Grant-Wiley](#)

**5.11 Cash Grant-Three Rivers Community Foundation-Special Olympics**

[Cash Grant-Special](#)

**5.12 Warrant Approval**

**6. FUTURE AGENDA ITEMS**

**7. BOARD/SUPERINTENDENT REPORTS**